STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jan 24 3 54 PH '73 DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

Janus Corporation, a South Carolina corporation,

in consideration of Eight Thousand Six Hundred Ten and 67/100----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clifford F. Gaddy, Jr. , his heirs and assigns forever

All that piece, parcel or lot of land in the State of South Carolina, in the County of Greenville, near the City of Greenville, near Sterling Annex, being known and designated as Lot 3 on a plat of W. J. Riddle, dated February 1950, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Brockman Street and Taylor Street, and running thence with Taylor Street, N 57-15 W 100 feet to an iron pin; thence continuing with Taylor Street, N 50-55 W 115 feet to corner of Lot 2; thence with the line of Lot 2, S 39-52 W 73.8 feet to Butler Row; thence along said Butler Row, S 52-00 E 213 feet to an iron pin in Brockman Street; thence along said Street N 41-35 E 80.3 feet to the beginning corner feet to the beginning corner.

Being the same property conveyed to Janus Corporation by deed recorded in Deed Book 809 at page 351. $c_{10} = 2/6 = 12 = 10.11 \cdot 12 \cdot 13 \cdot 15 \cdot 17 \cdot 17$ -519-216-12-10,11,12,13,15,16217



1800 Greenville County Stamps 990 Paid \$ Act No. 380 Sec. 1

WITNESS the grantor's(s') hand(s) and scal(s) this 24 day	of July 1973
SIGNED, sealed and delivered in the presence of:	JANUS CORPORATION (SEAL a South Carolina corporation
Janice G. Ting	BY: Cliffind F Hadde fr. (SEAL President (SEAL (SEAL
sign, seal and as the grantor's(s') act and deed deliver the within execution thereof.	PROBATE If the undersigned witness and made oath that (s)he saw the within named grantor(s written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 24thday of July	
Hotary Public for South Carolina. (SEA)	L) Organ & Thoons
Motary Public for South Carolina. My Commission Expires 2-18-79	

in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

(SEAL)

Notary Public for South Carolina.

RECORDED this 24th

July